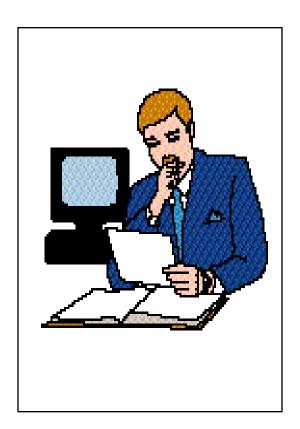
# CORRESPONDENCE BIBLE COURSES

**WORKBOOK AND STUDY GUIDE** 



AS INTRODUCTION & 13 LESSONS

FOUNDATION PUBLICATIONS



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# A Brief Bible Study



Dear

Thank you so much for studying the Bible (God's Word) with us. This is a very serious matter and we delight in being of service to you.

Included you will find the Introductory lesson. Use your Bible and complete the lesson. Mail it back to us and we will grade it for you and return it to you along with the next lesson. This course is based on the New American Standard Version but you can use any version you choose. It is just easier to follow the questions with the New American Standard Version.

If you have questions regarding any Bible matter, please feel free to write them down and we will furnish you a Bible answer including Book, Chapter and Verse.

This series contains only 13 lessons in all.

God's Word, The Bible, will be the standard of Judgment for every person who has ever lived on Earth (John 12:48 and Romans 2:16).

May God bless you in this study of His word.

Thank you sincerely,

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# **GOD AND THE BIBLE**

(An Introductory Lesson)

God is revealed in the BIBLE. The Bible reveals that it was GOD that made the world (Genesis 1:1). Man may KNOW that a HIGHER POWER made the world but without REVELATION, man CANNOT know WHO or WHAT that POWER is. "The heavens are telling of the glory of God; and their expanse is declaring the work of His hands" (Psalms 19:1). Truly when man learns from the Bible that GOD is that POWER, "When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained" (Psalms 8:3). These Psalms were written to tell us WHO we should glorify in these things. We do not worship the host of heaven; we worship the GOD who made them. Since the Bible reveals GOD and His WILL, man is without excuse, "Because that which is known about God is evident within them; for God made it evident to them" (Romans 1:19). GOD (Deity), in three persons, is revealed in the Bible - God the Father, God the Son, and God the Holy Spirit - Matthew 28:19-20.

The BIBLE not only REVEALS God but also reveals His WILL for man. The NECESSITY of Revelation from God may be seen from the following: "For who among men knows the thoughts of a man except the spirit of man, which is in him? Even so the thoughts of God no one knows except the Spirit of God" (1 Corinthians 2:11). Thus it is in the BIBLE that we learn that God made man (Genesis 1:2;7; 2:7). It is the BIBLE that teaches us about GOD (John 1:18). And it is ONLY from the BIBLE that we learn God's will for man (Romans 1:16; 2 Timothy 2:15-17; 2 Peter 1:1-4).

# FILL IN THE BLANKS

In the beginning God(Genesis 1:1)	_ the	and the	·
And the earth was formless and void (Genesis 1:2)			
And God said, "Let there be (Genesis 1:3)		and there was	
And God him; male and female (Genesis 1:27)	in His o	own image, in the image 	of God He created
Then the Lord God called to the (Genesis 3:9)		and said to him, "Where	e are?"
"I will cry to God for me." (Psalms 57:2)	, to G	od who accomplishes	

		forever and ever	; He will	
	death."			
(Psai	ms 48:14)			
For t	his is the love of God, that	we keep His	;	and His
(1 Ioł	nn 5:3)	burdensome.		
<b>\</b> J -	,			
WHA	AT IS THE BIBLE?			
myste	o properly answer this quest erious or hidden power. Let u the truths laid down in this g	s use our God-given intelli	igence and have a sincere	th some desire to
Ti is 66 propl	he word "BIBLE" comes from books written down by some hecy.	the Greek word "biblia" a e 40 penmen, containing l	and means "the book". Accooks of law, history, poo	tually, it etry and
1. W	VHO WROTE THE BIBLE?			
A	As to the copying, translatir What we are interested in is to man?	ng, printing and so forth, verifies it's contents: Who is the	ve know this was done by a AUTHOR and WHO deliv	man. 'ered it
В	. DID GOOD MEN WRITE I'	Γ?		
	If by good men, we know the things they wrote abou authors. Galatians 1:1, 11-	t. Yet, those who penned		
	CONCLUSION: If they we not have been good men bu WRITE T	at deceivers! Therefore: _		ey could
C	. DID EVIL MEN WRITE IT?			
	Evil men seek justification for defines every evil thought Matthew 23:33; Revelation	and act or pronounces i	ook ever written so comple nore vivid condemnation	tely on evil.
	Evil men would not create a	heaven they could not en	ter or a hell they could not	escape!
	CONCLUSION:	MEN	WRITE THE BI	BLE.
D	. WHO DID WRITE THE BIR	BLE?		
	There is only one possibility	v. From all external and in	ternal evidence: COD prod	ducad itl

There is only one possibility: From all external and internal evidence: GOD produced it! Over 4,000 times in the Old Testament alone, this statement (or its equivalent) is made: "And God said", "and the Lord said".

The Bible is God's Word, delivered to man; spoken or written down by man, BUT the WORD came from GOD. The Word was miraculously placed in the heart (mind) of man (that was by revelation), then man was moved to speak or write that Word (that was inspiration). 2 Peter 1:16-21; 1 Corinthians 2:11-13

		When prophets of old spoke in minute detail of things of the future, and those things did happen in exact fulfillment, people who saw and heard could know of a surety that the prophet was not guessing, but his words came from God. Deuteronomy 18:21-22
		"And so we have the prophetic word made more sure." When the inspired men of the New Testament reached back hundreds of years to an ancient prophecy and say: "But this is what was spoken of the prophet" (Acts 2:16) and couple that with the power of wonders and miracles (Hebrews 2:3-4), we can know that the Word is of God. John 20:30-31; 2 Timothy 3:16-17; 1 Thessalonians 2:13
2.	TH	US THE BIBLE BECOMES IT'S OWN INTERPRETER!
	A.	The same power that first gave a prophecy or any other message, can later deliver the message that explains the fulfillment. The BIBLE we now have is the record in our language of the message that God originally delivered to man. It is indeed, THE WORD OF GOD!
	В.	It is God's WILL revealed to man to understand: "So then do not be, but what the will of the Lord is" (Ephesians 5:17), and it is to be OBEYED!
		"Not everyone who says to Me,, will enter the of; but he who the of who is in heaven" (Matthew 7:21, also read Psalms 119:104).

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# THE WORD OF GOD

(Lesson 1)

In this day of infidelity and skepticism there is no lesson more important than this lesson on the Word of God. Lesson 1 is designed to teach the truth on the inspiration of the Bible. There are those who deny the Bible in its entirety. These men are called infidels. There are those who deny the verbal inspiration of the Bible when it contradicts their denominational creeds. The claim that the Living Oracles make for themselves is that the Word of God is perfect converting the soul (Psalms 19:7). Jude declares that the faith has been once delivered to the saints (Jude 3) and Peter adds to this testimony when he declares that God has given us ALL THINGS that pertain to life and godliness, through the true knowledge of Him that called us to glory and virtue (2 Peter 1:3-4). One of the last warnings of God to His people is that they neither add to nor take from the Sacred Oracles (Revelation 22:18-19).

The conclusion to this is the Bible and the Bible alone is the only creed for the church and to follow it and it alone is its only hope. This is why churches of Christ dare not have any creed but Christ, nor any book save the Bible.

## FILL IN THE BLANKS

Use your Bible to fill in the following blanks. All Bible texts and quotations are taken from the New American Standard Version (translation) of the Scriptures.

1.	"And God, 'Let there be light'; and there was light." (Genesis 1:3) [This is the first use of the Word of God mentioned in the Bible.]
2.	"By the word of the Lord the were made, and by the breath of His mouth all their host." (Psalms 33:6)
3.	"By faith we understand that the were prepared by the of God, so that what is seen was not made out of things which are visible." (Hebrews 11:3)
4.	"For the word of God is and and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart." (Hebrews 4:12)
5.	"The unfolding of Thy words gives; it gives to the simple." (Psalms 119:130)

6. What is the Word of God?

	• Jeremiah 23:29 "Is not My word like?" declares the Lord, "and like a which shatters a rock?"
	• John 6:63 "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are and"
	• Luke 8:11 "Now the parable is this: the is the word of God.
	• Ephesians 6:17 "And take the helmet of salvation, and the of the, which is the word of God."
	• Psalms 119:105 "Thy word is a to my feet, and a to my path."
7.	Things that the Word of God does for us according to the following Scriptures:
	• John 17:17 " them in the truth; Thy word is truth."
	• James 1:21 "Therefore putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to your souls." [Salvation of the soul is impossible unless we <i>receive</i> with meekness the engrafted word. This shows the necessity of <i>obedience</i> to the Word of God.]
	• Psalms 19:7 The law of the Lord is perfect, the soul; the testimony of the Lord is sure, making the simple."  [If the law of the Lord is perfect to convert the soul then creeds, manuals, disciplines and confessions of faith are not necessary.]
	• Acts 11:14 "And he shall speak words to you by which you will be, you and all your household."
8.	How are we made clean? (John 15:3) Without obedience to the Word of God we cannot be made clean in the sight of God.
9.	Men are born again when they obey the commandments of the incorruptible which is the of God (1 Peter 1:23). The new birth cannot be accomplished according to the inspired Peter until the incorruptible seed or the Word of God is planted in the heart and <i>obeyed</i> . How foreign to God's Word is the teaching that a man can be born again by some mysterious force acting on his heart before he has obeyed the dictates of God as expressed in His Word.
10.	Our attitude toward the Word of God is one of not being a (James 1:25)
	By what will we be judged? (John 12:48)
12.	What will happen to those who take away from the Word of God? (Revelation 22:19)
13.	Every preacher is charged to the (2 Timothy 4:2). Human opinions, decrees of popes or councils are not part of the true gospel preacher's message. He is to preach the Word <i>only</i> .
14.	What is God's power to save? (Romans 1:16)
15.	Do we know anything about God, Christ, heaven, hell, the church and how to be saved except what we learn from the Bible?

At the completion of this lesson the student can readily see the following facts:

- That all human creeds are in rebellion to the Word of God.
- No man can be saved without *complete obedience* to the Word of God.
- When the book of Revelation was completed, the Word of God was settled and sealed by the blood of Christ and it cannot be added to nor taken from. This would forever destroy the claims of those who claimed to have received present day revelations that are appealed to as being authority in addition to the Bible. Those who have dug up tablets of gold, journeyed to heaven or had mysterious talks with God must be counted as false prophets.
- We should all have the utmost respect to the utterances of God and His Word must be the final authority in all matters religious.

# RIGHTLY DIVIDING THE WORD OF TRUTH

2 TIMOTHY 2:15

# OLD TESTAMENT

# PROMISES MADE (GENESIS 3:15 & 12:3)

FULFILLED (GALATIANS 3:16)

NEW TESTAMENT

- ACTS 2:47,

MARK 9:1, ACTS 1:8 - ACTS 2:47	COLOSSIANS 1:13 COLOSSIANS 1:13 HEBREWS 3:6, 1 TIMOTHY 3:15	ACTS 2:16-17, HEBREWS 1:1-2	ACTS 2:39, ROMANS 1:16 MATTHEW 28:18, ACTS 2:29-33	MATTHEW 16:18-19, ACTS 2:36- HERREWS 9-15-17, HERREWS 8-1	ACTS 2:16-21
1. KINGDOM TO BE ESTABLISHED (DANIEL 2:44)	2. LORD'S HOUSE TO BE BUILT (ISAIAH 2:2-3)	WILL BE IN "LAST DAYS" WILL BEGIN IN JERUSALEM	3. CHRIST WILL BE KING (JEREMIAH 23:5-6)	4. NEW COVENANT BINDING (JEREMIAH 31:31)	5. HOLY SPIRIT TO BE GIVEN (IOEL 2:28)

ACTS 2:36-38

EBREWS 8:8

# ALL PROMISES MADE ARE FULFILLED IN ACTS 2

# (ACTS 2 GIVES THE ACCOUNT OF EVENTS OF ONLY ONE DAY - PENTECOST)

Isaiah 2:2-4 Micah 4:1-2; Daniel 2:44; Kingdom BEFORE Acts 2 speaks of it as Matthew 3:1-2; Matthew 16:18; Mark Scripture speaking 9:1; Matthew 6:9-10; Acts 1:6 being in the FUTURE!!



PENTECOSI

**ACTS** 2

Every Scripture speaking of the Kingdom AFTER Acts 2 speaks of it as being IN EXISTENCE!

Acts 2:47; Colossians 1:13-14; Revelation 1:4



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# **OLD & NEW TESTAMENTS**

(Lesson 2)

Essential to an understanding of God's Word is a knowledge of the difference between the Old and New Covenants. All of the Bible is true, but only the New Testament or New Covenant of Jesus Christ NOW applies to us in this dispensation or age. In 2 Peter 1:12, we are told we need to, "...be established in the PRESENT TRUTH." There is such a thing then, as PAST truth and PRESENT truth. God told Noah to build and Ark (Genesis 6). This is not PRESENT truth because God has not commanded us to build and Ark. In Hebrews 8:8, God said, "...I will make a NEW COVENANT...." That NEW Covenant is the PRESENT truth in which we must be established.

# FILL IN THE BLANKS

ΓI	LL IN THE BLANKS
1.	"For if that first had been faultless, there would have been no occasion sought for a"  (Hebrews 8:7) [The Covenant of Jesus Christ, the New Testament, is FAULTLESS; therefore we return to an inferior covenant if we go back to the Law of Moses for our guidance in this present dispensation. Please see Hebrews 10:9-10]
2.	"For finding fault with them, He says, 'Behold, days are coming,' says the Lord, 'When I will effect a"  (Hebrews 8:8)
3.	The Old Covenant was founded upon the blood of (Hebrews 9:11-14)
4.	The New Covenant was founded upon the blood of (Hebrews 9:14)
5.	Jesus Christ is the of the New Covenant (Hebrews 9:15). Christ is the ONLY one we have or need to serve in this Office!
6.	"For it is for the blood of bulls and goats to sins." (Hebrews 10:4)
7.	Christ sealed the New Testament with His (Hebrews 9:14-23). Thus sealed the New Testament is our Authority rather than the Old Testament!
8.	Fixing our eyes on Jesus, the and of, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. (Hebrews 12:2)

9.	The Bible teaches that Christ becomes the of eternal salvation to all of them that Him (Hebrews 5:9).
	The New Testament teaches that under the New Covenant, children of God are betrothed to Christ (2 Corinthians 11:2). Romans 7:4 states that even the Jews had to become to the before they could be married to another. In the same passage Paul shows that no one could belong to Christ until Christ was from the dead. This clearly explains that people must be presented to Christ as a chaste virgin (free from the bondage of sin, having been forgiven of sins when obeying Christ and becoming a Christian), AFTER Christ was raised from the dead. BEFORE the resurrection of Christ, people lived and died under the OLD COVENANT. AFTER the resurrection, men and women were made CHRISTIANS according to the laws of the NEW COVENANT.  Please read Exodus 34:27-35 and 2 Corinthians 3:6-18. These verses show that the Authority of the Old Law was abolished IN CHRIST: that is, the Authority of the OLD Testament YIELDED to the Authority of Christ in the NEW Testament.
tha	ow, please read Colossians 2:14-17. In the blanks, list FIVE THINGS Paul used to illustrate at the Old Law was nailed to the cross thing which were in effect under the Old Law, but ENOT in effect under the New Covenant (Testament):
(1)	(2)
(3)	(4)
(5)	
DI.	ADDOCTIC OF THE OLD THEFT A MENT
	RPOSES OF THE OLD TESTAMENT
1.	To teach us Moral lessons:
	1 Corinthians 10:6 "Now these things happened as for us, that we should not crave, as they also craved."
	1 Corinthians 10:11 "Now these things happened to them as an, and they were written for our, upon whom the ends of the ages have come."
2.	To teach principles upon which God dealt with man - when man OBEYED, he was blessed; when man disobeyed, he was punished:
	Romans 15:4 "For whatever was in earlier times was written for our, that through and the encouragement of the Scriptures we might have"
3.	To prove, by prophecy, that Christ is the Son of God - 2 Peter 1:19 "And so we have the word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts."  (Jesus is the Morning Star - Revelation 22:16).
4.	To prove the New Testament by types, or shadows - Hebrews 10:1 "For the Law, since it has only a of the good things to come and not the very of things, can never by the same sacrifices year by year, which they offer continually, make perfect those who draw near.

Rea	d Galat	ians	5:1-4 "It was for	that	set you free;
ther	efore ke	ep st	5:1-4 "It was for anding firm and do not be	again to a y	yoke of
Beh	old I, Pa	ul, sa	ly to you that if you receive cil	rcumcision,	will be of no benefit
to y	you. Ai	nd I	testify again to every man	who receives circumcision	on, that he is under
			to keep the eeking to be	Law. You have bee	n severed from Christ,
you	ı who a	are s	eeking to be	by; y	ou have fallen from
		'	,,		
TRU	UE OR F	FALS	E (CIRCLE ONE)		
T	F	1.	While the Old Testament IS p Jesus Christ, once delivered		IS NOT the FAITH of
			jesus emisy eme denvered	to the suntes. (Jude 3)	
T	F	2.	The doctrine (teaching) and p ONLY. (Hebrews 1:1-2; Joh		in the New Testament
T	F	3.	In our dispensation, we are to (1 Corinthians 9:21; Acts 7:3		I the Old Testament.
T	F	4.	It is Scriptural to go outside t	he New Testament for Au	ıthority. (2 John 9)

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	THE AUTHORITY OF CHRIST
	(Lesson 3)
ne rea (au	With deep respect for the WORD of GOD, and understanding the difference between the d and New Testaments, we turn now to an important principle "AUTHORITY" The ed for Authority is seen in every realm; Home, Schools, Government, Military; the spiritual alm certainly is no exception. To whom should we look for this Authority? "All power athority) is given Me in heaven and in earth" (Matthew 28:18). Is it God's desire that Christ heard in all religious matters!
FI	LL IN THE BLANKS
1.	"And behold, and appeared to them, talking with Him." (Matthew 17:3)
2.	"And Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, I will make tabernacles here, one for, and one for, and one for, " (Matthew 17:4)
3.	While he was still speaking, behold, a bright cloud overshadowed them; and behold, a voice out of the cloud, saying, "This is My beloved, with whom I am well-pleased; to!"
	(Matthew 17:5) Peter showed by his statement that he considered Moses, who represented the Old Testament Law, and Elijah, who represented the Old Testament Prophets, as being equally authoritative with Jesus Christ, but God corrected the FALSE idea.
4.	one, one faith, one baptism (Ephesians 4:5) Thus Christ is the only ruler (Lord) or Sovereign, with all authority in spiritual matters (1 Timothy 6:15-16).
TF	QUE OR FALSE (Circle One after reading John 12:49-50)
T	F 1. Everything Jesus said originated with Himself.
Τ	F 2. God the Father gave the word which Jesus should say and which He should speak.
T	F 3. Jesus said, "even as the Father allows Me to change His Word, so I speak
Tŀ	IE AUTHORITY OF CHRIST REVEALED THROUGH THE APOSTLES
1.	"Jesus therefore said to them again, "Peace be with you; the has sent Me, I also you." (John 20:21)

2.	"Truly I say to you, whatever shall on earth shall be in heaven; and whatever you on earth shall be in heaven." (Matthew 18:18)
3.	"But when He, the of truth, comes, He will guide you into all truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come." (John 16:13)
4.	"Pilate therefore said to Him, "So You are a king?" Jesus answered, "You say correctly that I am a king. For this I have been born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the hears My" (John 18:37)
M	ULTIPLE CHOICE (UNDERLINE THE CORRECT ANSWER)
1.	The New Testament was revealed (a) through Moses, (b) through a church council, (c) through the apostles. (1 Corinthians 2:12-13)
2.	Our authority in religion is (a) the Word of God, (b) creeds of men, (c) each person's own opinions and desires. (John 8:31-32)
3.	We are to hear (a) the traditions of men, (b) Christ, (c) our parent's religion. (Matthew 15:9; 17:13-14; 10:37)
4.	When there is a conflict, we must accept (a) the opinion of the majority of people, (b) that which seems good to us, (c) that which God has revealed through Christ. (Exodus 23:2; Matthew 7:13-14; Proverbs 14:12; Hebrews 1:1-2)
IN	THE NAME (BY THE AUTHORITY) OF CHRIST
1.	"And whatever you in or , do in the of the Jesus, giving thanks through Him to God the Father."  (Colossians 3:17)
2.	"and that for of should be proclaimed in His to all nations, beginning from Jerusalem."  (Luke 24:47)
3.	"And Peter said to them, ', and let each of you be in the of Jesus Christ for the of your; and you shall receive the gift of the Holy Spirit.'"  (Acts 2:38)
4.	"And there is in no one else; for there is no other under heaven that has been given among, by which we must be"  (Acts 4:12)
5.	"fixing our eyes on, the author and perfecter of, who for the joy set before Him the cross, despising the, and has sat down at the of God."  (Hebrews 12:2)
6.	"Anyone who and does not in the teaching of, does not have God; the one who in the teaching, he has both the and the"  (2 John 9)

# CONSIDER THE COMING JUDGMENT

1.	"Because He has fixed a day in which He will the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Hir from the dead." (Acts 17:31)			
2.	"For must appear before the seat of, that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad." (2 Corinthians 5:10)			
3.	"For it is written, 'As I live, says the Lord, every shall to Me, ar every shall give praise to'"  (Romans 14:11)			
4.	Should we respect His Authority NOW? (Answer Yes or No)			
TH	IERE IS AN URGENCY ABOUT THE MATTER			
1.	Does Christ have ABSOLUTE Authority? (Matthew 28:18) - Check Yes ( ) No ( )			
2.	" said, 'The Lord God shall raise up for you a like me from your brethren; to you shall in He says to you. And it shall be that every soul that does not that prophet shall be utterly from among the people.'"  (Acts 3:22-23)			
3.	It is imperative that we HEAR and OBEY Christ, and that we TEACH and PRACTICE ONLY that which can be found in His WORD. 1 Peter 4:11 "Whoever, let him, as it were, the of God; whoever serves, let him do so as by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen."			
4.	Is it safe to accept as truth and religious doctrine which differs from the New Testament? Check Yes ( ) No ( ). If Yes, explain below:			
5.				

We hope you are profiting from this study! Lesson 4 will be "The establishment of the Church."

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1	(Lesson 4)
will g people Coloss Jesus t	Matthew 16:18, Jesus said, "I will build My church" In the next verse He said, "I ive you the keys of the Kingdom" These are two of the descriptive titles of God's e. The Lord adds saved people to the CHURCH - Acts 2:47 or to the KINGDOM - sians 1:13. In this lesson we will be concerned with WHEN and WHERE the promise of to build His Church was fulfilled. There are THREE reasons why we need to know the and PLACE of the establishment of the Lord's Kingdom or Church.
1.	That we may be able to determine if the Church CHRIST built can be found on earth TODAY.
2.	That we may know the CONDITIONS FOR MEMBERSHIP in the Church - conditions laid down AT THE TIME of its establishment.
3.	That we may properly identify the TRUE CHURCH, and be able to distinguish it from all institutions of modern human origin.
rai an tha	niah 2:2-3 "Now it will come about that in the, the mountain of the, the mountain of the, of the Lord will be established as the chief of the mountains, and will be ised above the hills; and all the nations will stream to it. And many peoples will come d say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; at He may teach us concerning His ways, and that we may walk in His paths.' For the will go forth from Zion, and the of the from"
Fro LA	om this passage (Isaiah 2:2-3), it is clear the LORD'S HOUSE was to be established in the AST DAYS in the City of JERUSALEM.
TWO	QUESTIONS NOW ARISE:
1.	What IS the LORD'S HOUSE? Bible answer: "how one ought to conduct himself in the of God, which is the of the living God, the pillar and support of the truth."  (1 Timothy 3:15)
2.	When ARE the LAST DAYS? Bible answer: "God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in last has spoken to us in His"  (Hebrews 1:1-2) [The age or dispensation in which God speaks through Christ is the LAST DAYS; but according to THIS passage, God NOW does that, therefore WE ARE NOW living in "THESE LAST DAYS!" We can even learn when "these last days" BEGAN! Observe:]

	On the day of Pentecost, 33 A.D., the apostles were together in Jerusalem when they were inspired by the Holy Spirit to speak the Word of God (Please read Acts 2:1-5). On this occasion, Peter quoted Old Testament Prophecy. Acts 2:16-17 "But is was spoken of through the prophet Joel: 'And it shall be in the days" [The prophet said it would be in the LAST DAYS; Peter said, "THIS IS WHAT the prophet spoke about, therefore, the LAST DAYS HAD COME at that time.]
	A few years later, Peter spoke of that occasion and called it "the BEGINNING" (Please read Acts 11:15). The LAST DAYS had their BEGINNING on the day of Pentecost, 33 A.D., and that is WHEN the LORD'S HOUSE (household) or CHURCH began.
W	e know the church WAS NOT BUILT before the Day of Pentecost, because
1.	In Matthew 3:1-2, John preached that the was at
2.	In Mark 1:15, Jesus said, " the of God is at
3.	In Matthew 6:9-10, Jesus taught His disciples to pray, "Thy come"
4.	In Mark 9:1, Jesus said, "there are some of who are standing who shall not taste until they the kingdom of God after it has with"
5.	In Luke 23:50-51, Joseph for the kingdom of God.
	all these passages, observe that the Kingdom or Church is always spoken of as being in the ture. It HAD NOT been established BEFORE Pentecost, 33 A.D.
Bu	t, we know that church WAS NOT BUILT after the Day of Pentecost, because
1.	In Acts 2:41, on the day of Pentecost, "So then, those who had received his word were baptized; and there were that about three thousand souls."  [TO WHOM WERE THEY ADDED? Answer, Acts 2:47 "And the was adding to their day by day those who were being" These are the same ones referred to as THE CHURCH (See Acts 5:11). So the church WAS IN EXISTENCE in JERUSALEM and to it were added all who met the conditions of membership. Acts 2:38 ", and let each of you be in the name of Jesus Christ for the forgiveness of your sins" (Compare verse 47)]
2.	In Acts 11:15, Peter called the day of Pentecost the
3.	EVERY TIME the Church or Kingdom is mentioned from Acts 2:47 through the remainder o the New Testament, it is spoken of as an EXISTING INSTITUTION.
-	UESTION: If the church was not built BEFORE Pentecost and was not built AFTER ntecost, WHEN was it built?
Αì	NSWER:
TF	RUE OR FALSE (CIRCLE ONE)
T	F 1. The KINGDOM was to come with POWER. (Mark 9:1)
T	F 2. The apostles were to receive POWER with the coming of the SPIRIT (Acts 1:8).
Т	F 3. The SPIRIT came on the day of PENTECOST in IERUSALEM (Acts 2:1-5).

T

- T F 4. THEREFORE, the KINGDOM came on the day of PENTECOST in JERUSALEM.
- T F 5. A church founded in the days of Abraham is the Kingdom of God.
- T F 6. A church established in 1739 A.D. is the church of the Living God.
- T F 7. A church which had its beginning in the United States is the true church.
- T F 8. It would be wise to be a member of the church built AFTER Pentecost.

# THE CHURCH OF CHRIST

PENTECOST 33 A.D.

# PRESENT

# ELDERS, BISHOPS, & SHEPHERDS - REPENTANCE & WATER BAPTISM

# APOSTASY FORETOLD

Acts 20:28-30 -- Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. I know that after my departure savage wolves will come in among you, not sparing the flock; and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

**Galatians 1:6-12** -- ...only there are some who are disturbing you, and want to distort the gospel of Christ...

**Thessalonians 2:3-9** -- Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness...displaying himself as being God...

2 Peter 2:1-3 -- ...just as there will also be false teachers among you...

1 John 4:1-6 -- ...because many false prophets have gone out into the world...

# 323 A.D. CATHOLICISM

ARCHBISHOPS, CARDINALS, POPES

1000 A.D. GREEK ORTHODOX CHURCH

1521 A.D. LUTHERAN CHURCH

1534 A.D. CHURCH OF ENGLAND

(EPISCOPAL)

1541 A.D. PRESBYTERIAN

1607 A.D. BAPTIST

1739 A.D. METHODIST

1830 A.D. MORMONS

1843 A.D. ADVENTISTS

**JEHOVAH'S WITNESSES** 

1875 A.D. CHRISTIAN SCIENCE

1867-1894 HOLINESS MOVEMENTS

1895 A.D. NAZARENE

1914 A.D. ASSEMBLY OF GOD

120 A.D. HOLY WATER

157 A.D. PENANCE

200 A.D. SAINTS DAY

240 A.D. PRAYING TO SAINTS

250 A.D. CLINIC BAPTISM

323 A.D. UNION CHURCH/STATE

350 A.D. SPRINKLING

350 A.D. MASS

**588 A.D. EXTREME UNCTION** 

593 A.D. PURGATORY

800 A.D. TRANSUBSTANTIA

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City	Zip

## FAITH

(Lesson 5)

"And without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who seek Him" (Hebrews 11:6). Since faith is so essential to pleasing God, it is ALL important to determine what the meaning of faith is. There are many kinds of faith described in the Bible, such as, weak faith (Romans 14:1), little faith (Luke 12:48), shipwrecked faith (1 Timothy 1:19), etc. What we are looking for is the kind of faith that will PLEASE GOD - a saving, life-giving faith. "But these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" (John 20:31). Our guide is God's Word, the Bible. When we study it, our TRUST and CONFIDENCE grows BECAUSE of the evidence presented therein. Saving faith is not a miraculous gift or an unexplainable FEELING, but is CONVICTION and ASSURANCE based on KNOWLEDGE of FACTS and EVIDENCE. Our minds consider the things God has told us and we accept them because we are confident that they are true. If we stopped here we would have what might be described as an intellectual faith such as is found in John 12:42-43. However, SAVING FAITH is clearly described in the following scriptures.

and ha	d we	OWLEDGE of FACTS and EVIDENCE. e accept them because we are confident what might be described as an intelle ever, SAVING FAITH is clearly described	that they are true. If we ctual faith such as is	e stopped here we would found in John 12:42-43.
1. <b>Romans 10:17</b> "So comes from, and of Christ."			, and hearing by the	
		[Paul said in 2 Timothy 4:1, the Holy through the apostles (John 16:13). So of God, which is the word spoken by the SFAITH.]	Spirit SPEAKS. He Sur faith is the product o	POKE the word of God f HEARING the word of
	2.	2 Corinthians 5:7 "For we walk by	, not by _	"
	3.	Mark 16:16 "He who has; but he who has	and has been _ shal	shall be
	4.	James 2:24 "You see that a man is"	by	, and not by
	5.	Galatians 5:6 "For in Christ Jesus anything, but working the		or uncircumcision means
FA	ITH	I MUST BE DEMONSTRATED BY OB	EDIENCE (HEBREWS	CHAPTER 11):
1.	Ve	rse 4 "BY FAITH Abel	_ to God a better sacrif	ice than Cain."
2.	Ve	rse 7 "BY FAITH Noah	an ark"	
3.	Ve	rse 8 "BY FAITH Abraham	by going ou	t to a place"
4.	Ve	rse 17 "BY FAITH Abraham	up Isaac"	

5.	Verse 27 "BY FAITH he [Moses]	Egypt"	
6.	Verse 29 "BY FAITH they [the Israelites]	through the Red Sea"	
7.	Verse 30 "BY FAITH the walls of Jericho _ for seven days. [ACTIVE FAI	down, after they had been TH is essential to pleasing God.]	
TR	LUE OR FALSE (CIRCLE ONE)		
T	F 1. It is possible to believe, yet not be s	saved (James 2:19; John 12:42-44).	
T	F 2. Faith is produced by hearing evider	nce (John 20:31).	
T	F 3. Faith only, without obedience, will	save (James 2:24).	
M	ULTIPLE CHOICE (UNDERLINE THE CORRECT	ANSWER)	
1.	Our faith must rest upon (a) the creeds of denomi (c) our feelings, (d) the word of God alone (Roman		
2.	The church which stands for truth (1 Timothy 3:16 traditions of the past, (b) the oracles [utterances] (d) the wishes and likes of the majority of member	of God, (c) a set of laws written by men,	
3.	When God's word tells us to hear Jesus (Matthew 17:5), believe in Him as the Messiah (John 8:24), repent of sins (Acts 2:38; Acts 17:30), confess Jesus as God's Son (Matthew 10:32 Acts 8:37), and be baptized for remission of sins (Acts 2:38), we are to (a) make a choice at to whether this suits us or not, (b) obey with assurance and conviction (faith) that this is the only way to be saved, (c) reject this if it is different from what we have previously been taught, (d) decide we can't understand it and that it does not matter what one believes.		
4.	IT TAKES ALL OF GOD'S PLAN FOR US TO BE	ESAVED	
sal	Some say we are saved by faith only, some say be. But the Bible TEACHES we are saved by EVERYT vation. Fill in the following blanks and see that if anot be saved; nor can we be saved by ANY ONE A	THING which God included in the plan of ANY ONE of these things is left out, we	
	1 is our Savior	1 Timothy 4:10	
	2 saves us	Matthew 1:21	
	3. Justified by His	Romans 5:9	
	4. Saved by the	1 Corinthians 15:1-2	
	5. Saved by	Ephesians 2:5	
	6. Justified by	_ Romans 5:1	
	7. Justified by (Of obedience, not of meri	t) James 2:24	
	8. Saved by	Romans 8:24	
	9. Saved by	1 Peter 3:21	
	10. We save in obedien	ce Acts 2:40	

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	REPENTANCE (Lesson 6)
thi lov prochals the	The meaning of repentance is clearly illustrated for us in Matthew 21:28-32. The first son, nen told to go work in his father's vineyard said, "I will not; but afterward he repented, and ent." The second son said, "I go, sir; and went not." From this we see that repentance is a range of the will that leads to a change in action. It is with our mind that we understand the range we see and hear. We think and reason with our mind, and we have emotions such as we and hate. We also have the ability to determine our course of action as shown by the receding scripture. This is the use of the will. In repentance, there MUST be a COMPLETE range from doing our OWN will to doing GOD'S will. IF our will is changed, our life will be so changed. This is called "conversion" and is what Peter meant in Acts 3:19 "Repent refere and may be away, in order that these of refreshing may come from the presence of the Lord." True repentance then, must result conversion in order for our sins to be wiped away.
1.	Romans 2:4 "Or do you think lightly of the of His and forbearance and patience, not knowing that the of leads you to"
2.	2 Peter 3:9 "The Lord is not slow about His promise, as some count slowness, but is patient toward you, not for to but for to come to"
3.	Acts 17:30 "Therefore having overlooked the times of ignorance, God is declaring to men that should"
4.	Luke 24:46-47 "and He said to them, 'Thus it is written, that the should suffer and rise again from the dead the third day; and that for of should be proclaimed in His to all the nations, beginning from"

# **CORRECTING FALSE CONCEPTIONS**

1. Error: Salvation comes the instant a person repents.

and you shall receive the gift of the Holy Spirit."

Truth: The fact that we have stopped sinning does not mean that we are saved. Saul of Tarsus was in a state of PENITENCE when Ananias said to him in Acts 22:16 -- "...Arise, and be baptized, and wash away your sins, calling on His name."

5. Acts 2:37-38 -- "Now when they \_\_\_\_\_\_ this, they were pierced to the \_\_\_\_\_, and said to \_\_\_\_\_ and the rest of the apostles, 'Brethren, \_\_\_\_\_ shall we \_\_\_\_\_?' And \_\_\_\_ said to them, '\_\_\_\_\_, and let \_\_\_\_\_ of you be \_\_\_\_\_ in the name of Jesus Christ for the \_\_\_\_\_ of your \_\_\_\_\_;

6. Luke 15:7 -- "...there will be more \_\_\_\_\_ in heaven over one sinner who \_\_\_\_\_..."

- 2. Error: Repentance is a mysterious experience; not something we must DO.
  - Truth: Repentance is a command (Acts 17:30). If it were a mysterious experience, it COULD NOT BE COMMANDED. No mysterious action is recorded when Peter commanded in Acts 2:38 -- "Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins..."
- 3. Error: Repentance is not necessary for salvation.

Truth: Repentance is TO life (A	Acts 11:18). In Acts 17:30, God COMMANDS all men every-
where to	Can one be saved who lives in disobedience to the
command of God? Yes	( ) No ( ) (check one)

# **MULTIPLE CHOICE** (UNDERLINE THE CORRECT ANSWER)

- 1. Luke 15:11-32 When the prodigal son repented he (a) was sorry for what he had done but did not turn from sin, (b) recognized his guilt and turned away from sin, (c) decided that the way of sin is the easier life, (d) confessed his guilt to his father but did not turn wholeheartedly from evil.
- 2. Repentance (a) is required only of those who are grossly immoral, (b) is not necessary for the rich, (c) is commanded of every person who is accountable, (d) is advisable, but not essential. [If you are not sure of the answer, see Acts 17:30]

# TRUE OR FALSE (CIRCLE ONE)

- T F 1. Repentance means, a change of the will, leading to a change of action. (Matthew 21:28-32)
- T F 2. It was Socrates who commanded all men to repent.
- T F 3. Repentance is the SAME as godly sorrow. (Study 2 Corinthians 7:10)
- T F 4. One must repent in order to go to heaven. (Acts 17:30)
- T F 5. If one truly repents, he will resolve to turn from all sins. (Luke 9:62)
- T F 6. The scriptural order in Acts 2:38 is baptism first, then repentance.
- T F 7. One could obey Acts 2:38 by being baptized at the age of 21 DAYS and then repenting at the age of 21 YEARS.
- T F 8. Every sinner would be wise to repent TODAY. (See James 4:14)

# **SOMEONE SAID IT:**

"REPENTANCE IS THE HARDEST COMMAND TO OBEY." Do you agree? Yes ( ) No ( ) In the space below, please write the reason for your answer.

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	CONFESSION (Lesson 7)
Ev Ma the	When Jesus confessed that He was the Christ, He lost His life (Matthew 26:63-68; 27:11-27:22-35). When Stephen confessed Jesus as the Christ, he lost his life (Acts 7:51-60), en though the world may react with hatred, persecution and ridicule; the disciples of the aster must take their stand BEFORE MEN/WOMEN because CONFESSING that Christ is a SON of God cannot be done in secret. The Son of God requires through His Gospel the infession of His Deity before others. He said in Matthew 10:32; "Everyone therefore who all confess Me before men, I will also confess him before My Father who is in heaven."
the Eth " 'If	In 1 Timothy 6:12, Paul said Timothy had, "made the good confession in the presence of any witnesses." The New King James Version of the Bible renders it, "and have confessed good confession in the presence of many witnesses." When Philip preached to the niopian eunuch in Acts 8:35, the eunuch who was ready to obey the gospel, asked in verse 36, What prevents me from being baptized?" Verse 37 records and tells us, "And Philip said, you believe with all your heart, you may.' And he answered and said, 'I BELIEVE THAT GUS CHRIST IS THE SON OF GOD.'" This is the good confession required of believers.
1.	GOD made the CONFESSION:
	Matthew 3:17 and behold, a out of the, saying, "This is My beloved, in whom I am well-pleased."
	Matthew 17:5 While he was still speaking, behold, a bright cloud overshadowed them; and behold, a out of the, saying, "This is My beloved, with whom I am well-pleased; listen to Him!"
2.	JESUS made the CONFESSION:
	Matthew 26:63-64 But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether are the, the of" Jesus said to him, " have wourself; nevertheless I tell you, hereafter you shall see the Son of Man sitting at the right hand of Power, and coming in the clouds of heaven." [This was the Hebrew language way of saying, "What you said is true."]
3.	PETER made the CONFESSION:
	Matthew 16:15-16 He said to them, "But do you say that I?" And Simon Peter answered and said, " art the, the of the living"
4.	The EUNUCH made the CONFESSION:
	Acts 8:37 "And Philip said, 'If you believe with all your heart, you may.' And he answered and said, 'I that Jesus is the of'"

5.	SOME di	ia N	Of make the CONFESSION:
	John 12:4 because of the syna	12-43 of the ngogo	Nevertheless many even of the in, but e Pharisees they were not Him, lest they should be put out of ue; for they the of men rather than the of
6.	MAKE 7	ГНЕ	onfess Christ, is in fact, to deny Him. If we wish to be saved, then WE MUST GOOD CONFESSION (Matthew 10:32). If we deny Christ by failing to then Jesus says in the next verse, Matthew 10:33 "But whoever shall de before, I will also him before My Father who is in
M۱	ULTIPLE	CHC	DICE (UNDERLINE THE CORRECT ANSWER)
1.	thing bet	ween	the Lord's statement in Matthew 10:32, the CONFESSION (a) must be a secret each individual and God, (b) is to be a confession of one's sins, (c) must be see about us.
2.	When Jesus was asked if He is God's Son (Mark 14:61-62), He (a) said I am, (b) asked for a private conference with the high priest, (c) said I am not.		
3.	Some are afraid to confess Christ today (compare John 12:42-43 and Matthew 10:32-33). If they do not take an open stand for Jesus, they (a) will be saved anyway, (b) will be denied before the Father in heaven, (c) will be overlooked.		
TR	UE OR F	ALS	E (CIRCLE ONE)
Т	F	1.	A pattern for confession is given us by the Holy Spirit in Acts 8:36-37.
Т	F	2.	All people will be saved on the Judgment Day. Matthew 10:33; Matthew 25:45-46; 2 Thessalonians 1:6-10
Τ	F	3.	Confession of Christ must be made before baptism. Acts 8:36-38
Τ	F	4.	One can be a Christian while being afraid or ashamed to let others know who he is and what he stands for. 1 Peter 4:15-16
Τ	F	5.	A confession of Christ is to the glory of the devil. Philippians 2:10-11
Τ	F	6.	If we do not confess Christ NOW, we WILL some day. Romans 14:10-12
Τ	F	7.	We can confess Christ and reject some of His commands. John 12:48
Τ	F	8.	Confession of Christ is the expression of a person's belief that Jesus is THE Son (not a son) of God. John 11:27
Τ	F	9.	Each one must confess that he believes a human creed book.
Т	F	10.	We may substitute a human confession for the Divine Confession.
CC	OMPARIN	NG C	ONFESSIONS

In making a careful study of the passages given in this lesson, we have found that confession is necessary for salvation and that it comes before baptism.

QUESTION: Must one confess Jesus as the Christ, the Son of God, before salvation?

BIBLE ANSWER: Romans 10:10 "for with the heart	man believes,		in
righteousness, and with the mouth he confesses,	in sa	alvation."	Belief and
confession in this verse are both toward or in the direction			
only confession to be made is made AFTER one is Saved, a			
that one HAS BEEN Saved. Compare the two confessions			nark before
the one which must be made before baptism and salvation	ı. Read Acts 8:3	6-39.	
( ) 1. "I believe that God for Christ's sake has pardon	ıed my sins."		
( ) 2. "I believe that Jesus is the Christ, the Son of Goo	d."		
QUESTIONS: Which confession did the Eunuch make?	1	2	
11.1 ( ) 1.2	4		
Which confession would you make?	1	2	
Dild E. I. A. O. CO. L. DEFOREIL	. 2.3/	<b>N.T.</b> ( )	
Did the Eunuch in Acts 8:36-39 rejoice BEFORE his confess	sion? Yes ( )	No ( )	

The next lesson, #8, will discuss the subject of BAPTISM

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	(Lesson 8)
sul an	In previous lessons, we have studied the subjects of faith, repentance and confession and eir part in God's plan of salvation. Now we continue in the course of that plan with the bject of baptism. Let us turn from all private opinions and human doctrines about baptism d approach the subject with an open mind, letting the Bible guide us into God's truth. Study ese facts:
1.	Baptism is a vital part of the teaching of Christ and is to be performed in the name of the Father, Son and Holy Spirit:
	Matthew 28:18-20 And came up and spoke to them, saying, " authority has been given to Me in and on "Go therefore and make of all the nations, them in the name of the and the and the you; and lo, I am with you always, even to the end of the age."
2.	Jesus taught that baptism is a part of the plan of salvation:
	Mark 16:15-16 And He said to them, " into all the and preach the to all He who has believed and has been shall be ; but he who has disbelieved shall be condemned."
3.	Acts 2:38 And Peter said to them, ", and let each of you be in the name of Jesus Christ for the of your; and you shall receive the gift of the Holy Spirit.
4.	Acts 8:12 But when they Philip preaching the good news about the of God and the of Jesus Christ, they were being, and alike.
5.	Acts 22:16 And now why do you? Arise, and be, and, and away your, calling on His name.
6.	John 3:5 Jesus answered, "Truly, truly, I say to you, one is of
7.	Acts 18:8 And Crispus, the leader of the synagogue, believed in the Lord with all his household, and many of the Corinthians when they were and being

8. 1 Corinthians 12:13 -- For by \_\_\_\_\_ we were all \_\_\_\_\_ into \_\_\_\_, whether Jews or Greeks, whether \_\_\_\_\_ or \_\_\_\_, and we were all made to drink of one Spirit.

WHAT BAPTISM REQUIRES	WHAT BAPTISM IS FOR
Acts 10:47 John 3:23  Coming to Acts 8:36  Going into water Acts 8:38 with Him Romans 6:4 of water Ephesians 5:26 with Him Romans 6:5  Coming up of water Acts 8:39	To be
	1

# TRUE OR FALSE (CIRCLE ONE)

- T F 1. We can select ANY ONE command faith, repentance, confession, or baptism and be saved by it ALONE. Matthew 28:18-20; 1 John 2:3-5
- T F 2. Baptism is a command given by man. Acts 10:48
- T F 3. Christ made baptism a part of the great commission. Matthew 28:19
- T F 4. Belief comes before baptism. Mark 16:15-16; Acts 8:36-49
- T F 5. Baptism comes before salvation. Mark 16:15-16; Acts 2:38; 22:16
- T F 6. Baptism is an act of faith putting one into Christ. Galatians 3:26-27
- T F 7. New Testament baptism can be performed by sprinkling. Romans 6:4; Colossians 2:12
- T F 8. Baptism is essential to salvation. 1 Peter 3:21

# **MULTIPLE CHOICE** (UNDERLINE THE CORRECT ANSWER)

- 1. In Mark 16:16, the Son of God said, (a) "He that believes is saved", (b) "He that believes AND is baptized shall be saved", (c) "He who is baptized shall be saved."
- 2. After reading Romans 6:3-4 and Colossians 2:12, we must conclude (a) that baptism is a burial and a resurrection, (b) baptism can be sprinkling, (c) it makes no difference.
- 3. According to Ephesians 4:5 (a) there are three baptisms, (b) baptism is non-essential, (c) there is one baptism.
- 4. The popular opinion is that baptism has nothing to do with our salvation. According to God's Word in 1 Peter 3:21, (a) baptism does not save, (b) baptism does now save us.
- 5. When one believes, repents, confesses Christ and is baptized, he (a) is saved by his own wisdom, (b) is saved by water only, (c) is saved by FAITH working by love, God's plan (Galatians 5:6).

Faith in Christ as the author of eternal salvation leads one to obey Him (Hebrews 5:8-9). If we respect Him as King of Kings and Lord of Lords, we do not question His commandments, but obey them (Luke 6:46).

# THE ONE BAPTISM

# **EPHESIANS 4:5**

	What is the "ONE BA	BAPTISM"?	What is the "MODE" of Bapt	ism?
7 7	NOT BAPTISM OF JOHN NOT HOLY SPIRIT BAPTISM	ACTS 19:4 ACTS 1:1-8	Requires: Immersion?	Sprinkling?
ė	NOT BAPTISM OF FIRE	MATTHEW 3:10-12	<ol> <li>WATER (ACTS 8:36) YES</li> </ol>	YES
	BAPTISM OF MATTHEW	7 28:18-20	<ol><li>MUCH WATER (JOHN 3:23) YES</li></ol>	iON
	MINA ALL. I. B. B.	At 17	3. INTO-OUT OF (ACTS 8:38) YES	NOI
	WHO Should be baptiz	TIZEU?	4. BURIAL (ROMANS 6:3-4) YES	NO
	INDANTES	2 SAVED BOLK?	<ol><li>NEW BIRTH (JOHN 3:5) YES</li></ol>	NO
· 65	PENITENT BELIEVERS?	MARK 16:16	6. A PLANTING (ROMANS 6:5) YES	iON

# How BAPTISM Appears in the New Testament Arrangement

BELIEF - BAPTISM - SALVATON. MARK 16:16	KEPENTANCE BAPTISM REMISSION. ACTS 2:38	ARISING BAPTISM WASHING AWAY SINS, ACTS 22:16	DEATH BURIAL IN BAPTISM ARISE IN NEWNESS OF LIFE. ROM. 6:3-4	SELIEVE BAPTIZED INTO CHRIST PUT ON CHRIST. GALATIANS 3:27	RECEIVE WORD WASHING IN WATER CLEANSED. EPHESIANS 5:26	MERCY WASHING OF REGENERATION SALVATION. TITUS 3:5	aptized INTO the Name - Salvation Is IN the Name. Acts 4:12; 19:5	ized INTO Christ = Redemption Is IN Christ. Ephesians 1:7	aptized INTO Death of Christ = INTO His Efficacious Blood. John 19:34
1. BELIEF	<ol><li>REPENTA</li></ol>	3. ARISING	4. DEATH	<ol><li>BELIEVE</li></ol>	6. RECEIVE	7. MERCY	Baptized IN	Baptized IN	Baptized INT

REDEMPTION EFFICACY OF CHRIST'S BLOOD

THEREFORE: "BAPTIZED INTO"

SALVATION

# SALVATION FROM SIN

WHAT IS SIN? 1 JOHN 3:4, JAMES 4:17

ALL HAVE SINNED.

ROMANS 3:23, 1 JOHN 1:8

NOT ENOUGH TO BE...

n a way

PROVERBS 16:25; JEREMIAH 10:23; MATTHEW 7:13-14

RELIGIOUS

GALATIANS 1:13-14; ACTS 8:26-39

HONEST

ACTS 23:1; ACTS 22:16

MORALLY GOOD

ACTS 10:1-6, 48

BELIEVER

AMES 2:19-26

ALMOST PERSUADED

ACTS 26:27-29

"HEAR YE HIM"

MATTHEW 17:5

BELIEVE

MARK 16:16; JOHN 8:24

REPENT

ACTS 2:38; LUKE 13:3

CONFESS

MATTHEW 10:32-33; ACTS 8:37

APTIZED

MARK 16:16; ACTS 2:38

CHD?

H0W?

MATTHEW 28:19; ROMANS 6:3-4

ACTS 8:12

THUS ADDED

ACTS 2:41-47

REDEEMED

ACTS 20:28; COLOSSIANS 1:13-14

ALL SPIRITUAL BLESSINGS

CHRIST EPHESIANS 1:3

BLESSED ARE DEAD

STERNAL LIFE

REVELATION 14:13

1 JOHN 5:11

SALVATION

2 TIMOTHY 2:10

VO CONDEMNATION

ROMANS 8:1

NEW CREATURE

2 CORINTHIANS 5:17

Baptized Into Gal. 3:27

Confess Unto. Rom. 10:10

Repent Unto. Acts 11:18

Believe Unto. Rom. 10:10

Hebrews 5:8-9, Rom. 2:8-9

# AFTER CONVERSION

ACTS 2:38

AGTS 22:16

SAVED FROM PAST SINS

THINGS TO REMEMBER

# NEW CREATURE

2 CORINTHIANS 5:17; ROMANS 6:4

# BABES IN CHRIST

1 PETER 2:2; 1 CORINTHIANS 3:1-2

# CRITICAL PERIOD

MATTHEW 4:1-11; 1 CORINTHIANS 10:11-13

# POSSIBILITY OF FALLING

OHN 8:31; 1 JOHN 2:1-2; ACTS 8:17-24

# REPRESENTATIVE

2 CORINTHIANS 3:2; 1 TIMOTHY 4:12

# CHRIST YOUR EXAMPLE

HEBREWS 12:1-2; 1 CORINTIANS 3:1-7

1 TIMOTHY 4:16

REVELATION 2:10

SAVED ETERNALLY

# GOD WANTS YOU TO...

# **COVE HIM FIRST**

MATTHEW 22:37; MATTHEW 10:37

2 TIMOTHY 2:15; ACTS 17:11

# PRAY

PHILIPPIANS 4:6-7; 1 TIMOTHY 2:8

# ASSEMBLE

HEBREWS 10:25-27; MATTHEW 18:20

# È

1 CORINTHIANS 16:1-2; 2 CORINTIANS 9:6-7

# HELP SAVE OTHERS

MATTHEW 28:19-20; JOHN 15:1-6 & 16

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# THE BODY OF CHRIST

(Lesson 9)

The purpose of this lesson is to aid the student in being able to identify the church, which is the body of Christ. In the maze of conflicting creeds, contradictory doctrines, and human denominations, may find themselves bewildered in searching for the true church. Yet, the cardinal principle in regard to the search is simply this: FIND IT IN GOD'S WORD! The ONLY place the truth-seeker can find the church of the New Testament is IN THE NEW TESTAMENT. The trouble today is that most people are not seeking the church where it can be found.

The pattern for the church in organization, doctrine, and worship is in the New Testament of Jesus Christ. Here we find the Divine blueprint for the "church of Christ." The church of the New Testament was not a denomination in the first century, that is, it was not something that was split off of the true church of Christ, as found on the pages of the New Covenant (Testament), and it is not a human denomination in the present century. If we speak where the Bible speaks, and are silent where the Bible is silent, and the follow the guidelines of the teaching found in the New Testament, we will have the church as the Lord Jesus designed and built it. The Gospel of Christ produces Christians and the body of Christ. The Bible plus the opinions and creeds of men produces a denominationalist and human denominational bodies. Consider what the New Testament of Christ teaches with reference to the body of Christ.

## THE CHURCH IS CALLED THE BODY OF CHRIST:

1.	Ephesians 1:22-23 [Begin reading with verse 17 and see that this is telling us what God did for Christ] "And He put all things in subjection under His feet, and gave Him as, over all things to the, which is His, the fulness of Him who fills all in all."
2.	Colossians 1:18 "He is also head of the, the; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything."
3.	1 Corinthians 12:12 "For even as the is one and yet has many, and all the members of the body, though they are many, are, so also is Christ."
4.	1 Corinthians 12:25 "that there should be no in the, but that the should have the same care for"
5.	Colossians 1:24 "Now I rejoice in my for your sake, and in my flesh I do my share on behalf of His (which is the) in filling up that which is lacking in Christ's afflictions."

# CHRIST IS THE HEAD OF HIS SPIRITUAL BODY, THE CHURCH:

1.	His dominion over the church is COMPLETE - ABSOLUTE. Ephesians 1:22-23 "And He put all things in subjection under His feet, and gave Him as over all things to the, which is His, the fulness of Him who fills all in all."
2.	Ephesians 5:23-24 "For the husband is the head of the wife, as Christ also is the of the He Himself being the of the But as the is subject to, so also the wives ought to be to their husbands in everything."
3.	Colossians 1:18 "He is also of the, the; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything."
CHRI	STIANS ARE MEMBERS OF THE BODY (CHURCH) OF CHRIST:
1.	Acts 2:47 "praising God, and having favor with all the people. And the was adding to their day by day those who were being"
2.	Romans 12:5 "So, who are, are one in Christ, and individually members one of another."
3.	Ephesians 5:23 "For the is the of the, as also is the of the, He Himself being the Savior of the body."
THE	BIBLE TEACHES THERE IS ONE BODY:
1.	Romans 12:4-5 [Compare the physical body of man to the spiritual body of Christ]
	"For just as we have members in and all the members do not have the same function, so we, who are in Christ, and individually members one of another."
2.	do not have the same function, so we, who are , are in
	do not have the same function, so we, who are are in Christ, and individually members one of another."
3.	do not have the same function, so we, who are, are in Christ, and individually members one of another."  1 Corinthians 12:20 "But now there are many members, but"
<ul><li>3.</li><li>4.</li></ul>	do not have the same function, so we, who are, are in Christ, and individually members one of another."  1 Corinthians 12:20 "But now there are many members, but"  Ephesians 2:16 "And might them both in to God through the cross, by it having put to death the enmity."
<ul><li>3.</li><li>4.</li></ul>	do not have the same function, so we, who are, are in Christ, and individually members one of another."  1 Corinthians 12:20 "But now there are many members, but"  Ephesians 2:16 "And might them both in to God through the cross, by it having put to death the enmity."  Ephesians 4:4 "There is and one Spirit, just as also you were called in one hope of your calling,"

3. The body (church) of the Lord is made up of (a) all saved people in the world, (b) rich people only, (d) Buddhists, Hindus and Moslems (Ephesians 5:23; Acts 2:47).

(c) in the word of God and must be followed precisely.

4. According to Ephesians 2:16, a person (a) will go to heaven regardless of whether he is a Christian or not, (b) can be reconciled to God in a man-made denomination, (c) must be in the one Body to be reconciled to God.

# TRUE OR FALSE (CIRCLE ONE)

- T F 1. If we follow the Divine Blueprint (pattern), we will be in a human denomination.
- T F 2. The one body of 1 Corinthians 12:20 is made up of members who are the different religious denominations.
- T F 3. The one body of 1 Corinthians 12:20 is made up of members who are the individual Christians in the church (see 1 Corinthians 12:27).
- T F 4. What the Head (Christ) of the church authorized, the body (church) can do.
- T F 5. What the Head does not authorize, the body cannot do with His approval.
- T F 6. We can have peace with God in the "church of our choice" (Colossians 3:15).
- T F 7. Since the church is the FULLNESS of Christ (Ephesians 1:22-23), and all spiritual blessings are in Christ (Ephesians 1:3), then one must be in the one church in order to be SAVED (have spiritual blessings).

HOW POWERFUL AND EFFECTIVE IS GOD'S TRUTH WHEN WE CAST ASIDE THE OPINIONS, CREEDS AND TRADITIONS OF MEN, AND TAKE THE TEACHINGS OF GOD AS THESE ARE CLEARLY REVEALED IN THE BIBLE.

# NEW TESTAMENT CHURCH

MATTHEW 16:18

SAIAH 2:3; ACTS 2:5,47

WHEN - AD33 ACTS 2

EPHESIANS 1:22 HEAD - CHRIST

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PHILIPPIANS 1:1

DEACONS MEMBERS ELDERS

ACTS 2:41-47; COLOSSIANS 1:13; 1 CORINTHIANS 1:2 TITUS 1:5-7; 1 PETER 5:1-3; ACTS 20:28; 1 TIM. 3:1-7 ACTS 6:1-6; 1 TIMOTHY 3:8-13

EPHESIANS 3:15

BRIDE OF CHRIST

COLOSSIANS 1:18; EPHESIANS 1:22-23 MATTHEW 16:18; ROMANS 16:16 ROMANS 7:4; REVELATION 21:9 CHURCHES OF CHRIST THE BODY OF CHRIST

1 CORINTHIANS 1:2; ACTS 20:28

CHURCH OF GOD

DISCIPLES SAINTS

ROMANS 1:7; 1 CORINTHIANS 1:2; PHILIPPIANS 1:1

JOHN 15:8; ACTS 11:26

CHRISTIANS BRETHREN CHILDREN

MATTHEW 16:16-18; 10:32-33; ACTS 8:37

ACTS 11:26; 26:28; 1 PETER 4:16

GALATIANS 3:26; 1 JOHN 2:1 LUKE 8:21; GALATIANS 6:1

PHESIANS 3:15

RULE OF PAITH

PRACTICE

WORSHIP

WORD OF GOD JESUS CHRIST

COL. 3:16; EPH. 5:19; 1 COR. 14:15; HEBREWS 2:12

1 THESSALONIANS 5:17

MATT. 28:18-20; 2 TIM. 3:16-17; 2 PETER 1:3; JAMES 1:21

TEACH PRAY SING

ACTS 20:7; 2 CORINTHIANS 11:23 1 CORINTHIANS 16:1-2 ACTS 5:42 CONTRIBUTION

COMMUNION

WARNING

SAVE SOULS

MATT. 5:13-16; JOHN 15:8,16; 1 TIM. 4:16; 2 TIM. 2:2

BE FAITHFUL

MATT. 15:9,13; GAL. 1:6-8; 2 JOHN 9; REV. 22:18-19

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ORGANIZA'	TION OF THE CHURCH	
	(Lesson 10)	
organization of the church. If man Christ and declares his lack of factorist and declares his lack of factorist and demands this same principle too shadow of the heavenly things, just	has provided the complete and unchangeable pattern for the presumes to change this pattern, he violates the authority of aith in the Word of God. God would not permit Moses to ENT of the Tabernacle. The writer of the Hebrew letter day. He recorded in Hebrews 8:5, "Who serve a copy and st as Moses was warned by God when he was about to erect 'that you make all things according to the pattern which was	
with the simple organization as gi kinds of church governments. If m principle can they improve on H same principle is seen in God's ins of wood was ordered; also the let ARK were also specified and Gen	se like God's thoughts (read Isaiah 55:8-9). Being dissatisfied ven in the New Testament, men have devised many different nen cannot improve on the TEACHING OF CHRIST, by what HIS PLAN for the ORGANIZATION of the CHURCH? (The struction to Noah in the making of the ARK. A specific type ngth, width, and height were ordered. The occupants of the esis 6:22 states: "Thus Noah did; according to all that God (Noah followed the PATTERN that God gave him in building	
In this lesson, we want to Organization of the church, and se	study what God has revealed upon the subject of the ee FOUR GREAT FACTS:	
FACT NUMBER ONE:	In the New Testament, the church in each community was complete in itself, with bishops (overseers), deacons (servants), and members (saints).	
A. Philippians 1:1 [Paul address who are in Philippi, including	sed this letter] "to all the in Christ Jesus g the and"	
B. Bishops (overseers) are also c	alled (Look closely at Titus 1:5-7)	
C. There was a PLURALITY of better they had appointed	oishops or elders in every church. Acts 14:23 "And when for them in church,"	
are not called "Pastors" because A pastor is one who feeds a maturity in the faith, and expe	/or "bishop" is "PASTOR". (In the Lord's church, preachers se they are not usually elders.) A bishop is one who oversees; nd watches for the flock; an elder is one who reflects age, rience in family matters as well as church matters. All three are equally used to designate these same men.	

1. Acts 20:17 -- [Paul sent to Ephesus] -- "...and called to him the \_\_\_\_\_ of the \_\_\_\_\_." In verse 28, he said to THEM, "Be on guard for yourselves and for all the \_\_\_\_\_, among which the Holy Spirit has made you \_\_\_\_\_, to \_\_\_\_ the \_\_\_\_\_ of God...

	2. The obligat	tion of saints ( _, and "	Christians) to elders: Hebrews 13:17 "Obey your to them; for they keep over your
E.	The qualification 1 Tim. 3:1-7, be	ons for elders (b ginning with "	ishops, pastors) are given in 1 Timothy 3 and Titus 1. In aspires to the office", count the qualifications Paul gives ion with those outside the church." How many are there?
F.	The qualification	ns for deacons a	re given in 1 Timothy 3. Which verses?
FA	CT NUMBER T	WO:	Every church had complete autonomy and was free from all other churches and from ecclesiastical organization for authority. In other words, every church was independent of any denominational headquarters and was responsible only to the Lord.
<b>A.</b>	members). There the work of ano	re is no passage in ther church, or to	whort the among you, as your fellow elder of among you,"  the work of the elders TO THE CHURCH where they are in the Scriptures which authorized elders of one church to do of function for it in any capacity as elders. If you know of down the reference:
В.	In evangelism, ea Lord has sound	ach church did it ed forth from	s's own work. 1 Thessalonians 1:8 "For the word of the"
C.	In benevolence,	each church did	it's own work (Please read Acts 6:1-7)
D.	contribution. In sending it's con	doing so, each o ntributions dire	y members than it could provide for, other churches sent a ne did it's own work of selecting it's own messengers, and ctly to THE NEED, not THROUGH a "SPONSORING on. Please read 1 Corinthians 16:1-4.
FA	CT NUMBER T	HREE:	God has no organization, OTHER THAN THE CHURCH, to do His work.
	organization OU	JTSIDE the churc	s no passage which authorized church support of an ch, such as a missionary society, benevolent society, college, know of such a passage, please give the reference:
FA	CT NUMBER FO	OUR:	If we want to be members of the TRUE church and have the hope of heaven, we must make a complete return to the PATTERN of organization that God has revealed in His Word. Read again John 12:48.
	swer the followir tement.	ng using the scrip	otures you have just read or the ones given at the end of each
TR	UE OR FALSE	(CIRCLE ONE)	
T	F 1. A	number of chur	ches are to be under the control of one bishop. Acts 14:23
T	F 2. E	ach church is ov	erseen by a board of deacons. Philippians 1:1
Т		ach church has c phesians 4:11-12	one pastor, and he is the preacher. Acts 20:17-18;

- T F 4. An elder is to be the husband of one wife. 1 Timothy 3:2; Titus 1:6
   T F 5. A deacon must have his children in subjection. 1 Timothy 3:12
   T F 6. Elders of one church may receive funds from and do work for other churches.
   T F 7. Auxiliary organizations to do the work of the church are scriptural.
- T F 8. If we are to be saved, we must accept the PATTERN the Bible gives for organization. Hebrews 8:5

Lesson #11 will be "THE WORSHIP OF THE CHURCH"

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	THE WORSHIP OF THE CHURCH (Lesson 11)
compose who have worship	is sure to worship the object of his devotion, even if it be an idol. Since the church is ed of God's family of saved people (1 Timothy 3:15; Acts 2:47), it is made up of people we the true God as the object of their devotion. In Matthew 4:10, Jesus said, "You shall the Lord your God, and serve Him only." It is vitally important then, that we know o worship God.
think Go by what its end MUST v of His V	the midst of all the religious division, it is easy to shrug off the differences and say we not may be worshipped acceptably in various ways, but remember we are to be guided a GOD SAID, not by what WE THINK. "There is a way which seems right to a man, but is the way of death" (Proverbs 14:12; Jeremiah 10:23). In John 4:24, Jesus said we worship God IN SPIRIT (with a sincere heart) and IN TRUTH (according to the teachings Word, which is truth - John 17:17). WHAT DOES HIS WORD TEACH US concerning to THIS IS THE IMPORTANT QUESTION!
VAIN &	z IGNORANT WORSHIP, THOUGH SINCERE, DOES NOT PLEASE GOD:
1. (	Concerning VAIN worship, please read Matthew 15:8-9:
(	a) Were the scribes and Pharisees worshipping God? YES ( ) NO ( ) b) Did the fact they worshipped God mean He was pleased? YES ( ) NO ( ) c) These passages show two things which make worship VAIN (worthless, useless):
	(1) When people praise God, "but their is far away from" (2) When they teach "as the precepts of"
2. (	Concerning IGNORANT worship, please read Acts 17:22-23:
	(a) Does it seem the Greeks of Athens worshipped sincerely? YES ( ) NO ( ) (b) Did sincerity make their worship acceptable to God? YES ( ) NO ( )
TO BE	TRUE WORSHIPPERS, WE MUST WORSHIP IN TRUTH:
That TRU keep	d John 4:23-24. God has ordained that certain things be done in the public worship. which He requires is made plain so man may not fail to follow the Lord's plan. The E WORSHIPPERS today can be identified because their worship is according to, and in bing with, the teaching of the Scriptures. The New Testament reveals FIVE things in the Christians are to engage in public worship:
1. 5	TEACHING:
	a) Matthew 28:20 " them to observe that Iyou"

	(b) (c)	Acts 2 gathe	6:45 "and they shall all be of Go 20:7 "And on the day of the ered together to break bread, Paul began	od" , when we were to them"
2.	PR	AYER:	:	
	(a)		sians 6:18 "With all and petition _ pirit	at all times in
	(b)	1 Tim	nothy 2:1 "First of all, then, I urge that entreaties hanksgivings, be made on behalf of all	and, petitions"
3.	SI	NGINC	G:	
	(a)	Epheand s	sians 5:19 " to one another in spiritual, and making to the Lord."	and ng with your
	(b)	SINGI SPECI author music upon author oracle	and other passages (Colossians 3:16; Hebrews 13: ING (vocal music) with the instrument upon which IFIED as the HEART. This is the only KIND of norized, and the only kind the early church used. It were introduced into worship in the Seventh Centhe authority of the Pope. CATHOLICS justify the prized it." CHRISTIANS REJECT their use because of God (1 Peter 4:11), and NO WHERE do the order us respect God's silence upon the matter!	n the melody is to be made nusic Jesus and the apostles Mechanical instruments of tury by the Catholic Church ir use by saying "The church use we must speak as the
4.	LO	RD'S	SUPPER:	
	(a)	Acts 2:	:42 "And they were continually devoting thems and to fellowship, to ther."	elves to the apostle's _ of and to
	(b)	you, that and we is for y	nthians 11:23-25 "For I received from the Lord that the Lord Jesus in the night in which He was when He had given thanks, He broke it, and said, 'Tyou; do this in remembrance of Me.' In the same mafter supper, saying, 'This cup is the new covenant	betrayed took; his is My, which anner He took the
5.	CC	NTRII	BUTION:	
	(a)	1 Cori you _	inthians 16:2 "On the day of every and save, as m	let each one of ay prosper"
	(b)	2 Cori not _	inthians 9:7 "Let each one do just as he has purp or under; in the purp in the pu	oosed in his; for God loves a cheerful
TRUI	E OR	FALS	E (CIRCLE ONE)	
T	F	1.	All sincere worshippers will be saved, regardless Matthew 15:9	of how they worship.
T	F	2.	Worship must be in truth (according to the truth) John 4:24	as well as in spirit.
T	F	3.	According to Acts 20:7, the Lord's Supper may be	e eaten Thursday night.

T

Τ F 4. The church is authorized to take a collection every weekday assembly. 1 Corinthians 16:2 5. The New Testament authorized singing in worship. Ephesians 5:19 F Τ 6. Playing of instruments is also authorized. (If true, please give the verse: Τ F 7. TRUE worship consists of teaching, praying, singing, eating the Lord's Supper weekly, and giving. Those who leave off one are guilty of sin. T F 8. I am concerned about God's TRUTH, and worshipping Him ACCORDING T F to truth. Matthew 7:21

Lesson #12 will be "THE LIFE OF THE CHRISTIAN"

## TRUE WORSHIP IS IN SPIRIT AND TRUTH

GOD HAS ASKED US TO EXPRESS OURSELVES IN WORSHIPPING HIM. LET'S TAKE A MOMENT TO LOOK AT THE VARIOUS WAYS IN WHICH

STUDY MATTHEW 26:17-30 AND 1 CORINTHIANS 11:17-34. IN PARTAKING OF THE LORD'S SUPPER, GOD PROVIDES AN OPPORTUNITY FOR US TO REFLECT UPON THE DEATH OF CHRIST, OUR TREATMENT OF EACH OTHER, THE COVENANT IN HIS BLOOD, AND THE ANTICIPATION OF HIS RETURN

PRAYER GIVES US AN OPPORTUNITY TO COMMUNICATE WITH GOD, EXPRESSING OUR LOVE AND THANKSGIVING. STUDY MATTHEW 6:9-13 AND 1 CORINTHIANS 14:15-16.

### SINGING

STUDY EPHESIANS 5:19 AND COLOSSIANS 3:16. SINGING NOT ONLY LETS US EXPRESS OURSELVES TO GOD, BUT ALSO TO EACH OTHER

## TEACHING

STUDY ACTS 20:7 AND 1 TIMOTHY 4:13. TEACHING ALLOWS US TO EXPRESS OUR FAITH TO OTHERS. BOTH TO BELIEVERS AND ALSO TO NON-BELIEVERS.

STUDY 1 CORINTHIANS 16:1-3 AND 2 CORINTHIANS 9:6-8. GIVING IS A MEANS OF RETURNING TO GOD OUT OF OUR ABUNDANT BLESSINGS.

# ESSENTIAL ELEMENTS IN WORSHIP: THE FOLLOWING ELEMENTS NEED TO BE IN OUR WORSHIP.

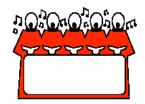
- LOVE: FOR GOD, FOR EACH OTHER, AND FOR THE LOST.
- PRAISE: GOD'S CREATIVE WORK, IN NATURE AND IN US.
- THANKSGIVING: FOR ALL OF GODYS BLESSINGS IN OUR LIFE.
- REQUESTS: ASKING GOD FOR COLLECTIVE AND INDIVIDUAL NEEDS

REFLECTION: UPON OUR NEED AND GOD'S PROVISION FOR THAT NEED THROUGH CHRIST.

- CONFESSION: BOTH OUR BELIEF IN JESUS AND OUR SINFULNESS. SACRIFICE: A DENIAL OF SELF IN ORDER TO GIVE OURSELVES TO GOD.







The apostle Paul wrote: "And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father." (Ephesians 5:18-20)

I am persuaded that our "worship in song," in most congregations, leaves considerable to be desired. I hope the following points will effect some improvement in our singing. Let us consider some of the chief features of our worship in song.

<u>IT IS PURE:</u> Our singing must be pure in content, it must emanate from a pure heart, and it should inspire us to continued purity of life. What a contrast between the Pagan worship of Paul's day, and the simple worship of God's children. The heathen ceremonies were filled with intoxication and licentiousness. Instead of indulging in drunkenness, Christians were to be filled with the Spirit, singing and making melody in their hearts to the Lord. How can we keep from being elevated when we sincerely sing; "Purer in heart O God, Help me to be?"

<u>IT IS SPIRITUAL</u>: We must remember that God is "spirit" and can only be worshipped with that which is "spiritual." We are to make melody within our hearts. Worship in song must begin in the heart; otherwise the sweetest hymn is nothing more than empty mockery. Blessed is the Christian who has song in his heart!

<u>IT IS EMOTIONAL:</u> Religion is based on convictions, and it develops into action, but it must not be barren of emotions. True worship touches our whole nature. Christians ought to cherish the feelings of love and adoration. When you worship in song properly, you should be "stirred" in the "inner man."

<u>IT IS JOYOUS:</u> The Christian really has something to sing about! We are living under the dispensation of Christ and we have every reason to echo back the glad tidings of God's love. Our worship is not of gloomy rites and bloody sacrifices, but of praise and thanksgiving as the "fruit of our lips."

<u>IT IS VOCAL</u>: True worship in song begins in the heart, but it does not remain hidden there. The deep feelings of our heart should "issue forth" in strong utterance. The sincere Christian is made better when he adequately expresses himself in song. Brethren, of all the items of worship, our thanksgiving and praise in song should be the least reserved. Yet, service after service, many song leaders view a congregation which has only a "half-hearted" interest in praising God. How tragic that we ignore this "beauty of holiness!" I urge you, open your heart and mouth, and "LET US SING!"

-- W. R. Jones

### **WORSHIP THROUGH SINGING**

### **MORE ADDED INFORMATION**

- 1. IN THE BEGINNING OF LESSON 11, WE STUDIED THE OTHER FOUR ACTS OF WORSHIP. DUE TO A LOT OF MISUNDERSTANDINGS OF THIS ONE "ACT OF WORSHIP" WE WILL COVER IT IN MORE DETAIL.
- 2. REMEMBER THAT WORSHIP IS DESIGNED TO BRING THE WORSHIPPER INTO CONFORMITY TO THE OBJECT WORSHIPPED. GOD HAS EITHER BY DIRECT COMMAND, OR APOSTOLIC EXAMPLE GIVEN US INSTRUCTION AS TO HOW WE ARE TO WORSHIP HIM.
- 3. ANYTIME IT BECOMES NECESSARY TO CONSULT THE OLD TESTAMENT FOR PROOF OF ANY AUTHORIZED PRACTICE IN THE CHURCH, YOU CAN BE SURE IT IS NOT AUTHORIZED! MANY USE THE OLD TESTAMENT TO PROVE THE USE OF INSTRUMENTAL MUSIC IN WORSHIP, THEREFORE WE CANNOT ACCEPT THE TEACHING.

HAVE YOU EVER WONDERED WHY THE CHURCH OF CHRIST DOES NOT USE A MUSICAL INSTRUMENT IN WORSHIP?

- A. Turn to **EPHESIANS 5:19**. Make melody where? On a Banjo, Organ?
- B. Now let us read from **COLOSSIANS** 3:16!
- C. Now read 1 CORINTHIANS 14:15
- D. Now turn to HEBREWS 2:12.
- E. We have now read all that is said in the New Testament regarding "Church Music" except a few symbolic passages in Revelation. Consider with me the following chart. I'm sorry that proper credit cannot be given to the person who devised it. I ran across it somewhere in my studies.

THE LORD COMMANDS	THE VOICE	THE INSTRUMENT
TEACH! COLOSSIANS 3:16	CAN	CANNOT
SPEAK! EPHESIANS 5:19	CAN	CANNOT
UNDERSTAND! 1 COR. 14:15	CAN	CANNOT
PRAISE GOD! HEBREWS 2:12	CAN	CANNOT
MAKE MELODY IN HEART!	CAN	CANNOT
EPHESIANS 5:19		
ADMONISH! COLOSSIANS 3:16	CAN	CANNOT
SING WITH SPIRIT! 1 COR. 14:15	CAN	CANNOT

Now, please turn to Hebrews 10:24-25. Do you think the Lord is saying we should attend the services of the church: **IS THIS A COMMAND**?

F. Now review the Plan of Salvation and give the Lord's invitation. Matthew 6:24; Matthew 12:30; John 14:21-24

### A BIBLE QUESTION:

### **EVEN MORE INFORMATION**

### "WHY DON'T CHURCHES OF CHRIST USE INSTRUMENTS OF MUSIC IN THEIR WORSHIP SERVICES?"

Many people in denominational churches wonder why the churches of Christ do not use instruments of music in their worship services, so we will tell you the reason why we only sing and do not play in our worship to God.

- 1. The New Testament authorizes only singing as the kind of praise to God in the church in this age. Singing is the specified kind of music found in the New Testament. (Compare 1 Corinthians 14:15; Ephesians 5:19; Colossians 3:16; Hebrews 2:12; ) Thus, no instruments of music are authorized!
- 2. Christ as head of His body, the church, did not authorize instruments of music to be used in church worship. Thus, to use instruments of music in worship today is to go beyond the doctrines of Christ. (2 John 9-11)
- 3. His apostles never "bound" their use in the worship, and, they were authorized to "bind on earth" what have been "bound in heaven." (Compare Matthew 16:19; 18:18; John 16:7-14)
- 4. The Lord's church did not use man-made instruments of music in the worship in the first century. (Compare Acts 2:42, 47; Ephesians 5:18-19)
- 5. Mechanical instruments of music cannot be used by "faith" as faith comes only by hearing God's word and they are not found in the worship of the church in the New Testament. (Compare Romans 10:17; 2 Corinthians 5:7)
- 6. Their use violates the law of worship in the New Testament as their use is not according to the "truth" of Christ's law. (Compare John 16:13; 4:23-24; 17:17; James 4:12)
- 7. The use of instruments of music in worship is unrighteousness since God's commandments are "righteousness" and the Lord has not commanded us to use them in worship in this age. (Compare Psalms 119:172; 1 John 5:17)
- 8. It is not a good work to use instruments of music in the church worship as "every good work" is found in the inspired scriptures revealed by the Holy Spirit in these "last days." (Compare 2 Timothy 3:16-17; Titus 3:1)
- 9. Their use is not "expedient" as a thing must first be "lawful" before it can be expedient. (Compare 1 Corinthians 6:12; 10:23)
- 10. We cannot please God by using them in worship today as we can only please Him by "faith" and they are not found in "the faith" once for all time delivered to the saints. (Compare Hebrews 11:6; Jude 3)

Since mechanical instruments of music are NOT of faith in New Testament worship, to use them is to go beyond the "doctrine of Christ" and not to have God (2 John 9-11). Their use today in church worship is after the "doctrines and commandments of men" and make worship with them VAIN, empty, of no avail (Matthew 15:9). Since they are not lawful they do not "edify" the church, but cause good and honest brethren to be offended, stumble and bring division in the church (1 Corinthians 6:12; 10:23,32-33; Romans 14:19-23). So, why use them when they divide churches? Why not just "sing" which cannot be wrong? It is the safe way!

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### THE LIFE OF A CHRISTIAN

(Lesson 12)

In the first four books of the New Testament (Matthew, Mark, Luke and John), which we call the Gospels, we learn of the life of Christ, His teaching, His death for our sins, and His resurrection from the dead. John said, "but these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" (John 20:31). Our faith in Christ is inclusive of all that is revealed in these four books. Upon the ascension of Christ into heaven He gave to His Apostles the Great Commission, saying, "...Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned" (Mark 16:15-16). This Commission the Apostles were to fulfill. The book of Acts records the events of the Apostles as they went forth fulfilling this mission, preaching the gospel in Jerusalem, Judea, Samaria, and then to the uttermost parts of the world (Acts 1:8). In this book, we not only have revealed the history of the Apostles and the early church, but we have numerous examples of conversion. A study of these examples reveals that in each case, each individual had to believe in Christ, repent of his sins, confess Christ as the Son of God and be baptized for the remission of sins. In our previous lessons, we have seen that this is what God required of men in that day, and it is what God requires of men today in order to be SAVED.

The book of Acts is followed by twenty-one epistles (letters). As the Gospels serve to teach us of the life of Christ, and the book of Acts to teach us how to become Christians, so the epistles teach us how to live as Christians. It is not only important that we know how to be saved, but that we know how to REMAIN saved. The purpose of this lesson is to call attention to what the Bible has to say about the life of a Christian.

### FILL IN THE BLANKS

1.	Romans 6:6 "Knowing this, that our old self was crucified with Him, that our
	of sin might be done away with, that we should no longer be of sin."
2.	Romans 6:12 "Therefore do not let reign in your mortal body that you should its lusts."
3.	Paul says that we are to " the old self, which is being
	in accordance with the lusts of deceit, and that you be renewed in the spirit of your mind, and put on the, which in the of has been created in and of the" (Ephesians 4:22-24).
4.	From Colossians 3:12-15, list four (4) of the things that the Apostle Paul says we are to put on:
5.	Peter says we are to add to our faith:,
	(2 Peter 1:5-7) If we do these things we shall never (v. 10)

6.	List the fruits of the Spirit (Galatians 5:22-23):	/ '
7.	Galatians 5:24 "Now those who belong to Christ Jesus have crucified the with is passions and"	
8.	1 Peter 2:11 "Beloved, I urge you as aliens and strangers to, which wage against the"	from fleshly
9.	1 Thessalonians 5:22 " from every of evil."	
10.	. In Hebrews 10:23-25, we are told to the confession without wavering; not forsaking our own one another	of our hope , as is
11.	. In Revelation 2:10 to whom is the crown of life promised?	
12.	. What does John say we are not to love in 1 John 2:15-16?	
	These are just a few of the many passages that could be studied, but these shoul t some idea of what is involved in living the life of a Christian. The importance of ngs is clearly pointed out in the following exercise:	
1.	1 Timothy 1:19 "Keeping faith and a good conscience, which some have suffered in regard to their"	ejected and
2.	1 Timothy 4:1 "But the Spirit explicitly says that in later times some will from the, paying attention to deceitful spirits and of	demons."
3.	1 Timothy 5:8 "But if anyone does not provide for his own, and especially for household, he has the faith, and is worse than an	those of his
4.	Galatians 5:4 "You have been severed from Christ, you who are seeking to be law; you have from"	justified by
5.	1 Corinthians 10:12 "Therefore let him who thinks he stands take heed"	
ano	The teaching of the Scriptures is clear. If the child of God sins, and transgressed will not repent of the transgression, he will be lost. Paul teaches us in the tent	s God's law h chapter of

The teaching of the Scriptures is clear. If the child of God sins, and transgresses God's law and will not repent of the transgression, he will be lost. Paul teaches us in the tenth chapter of 1 Corinthians, that in the days of Israel, 23,000 fell in one day. They fell because they rebelled against God. Here are 23,000 arguments that the child of God can sin and be lost. Paul sounds the warning to us by saying that these serve as examples to us lest we be guilty of the same things (verses 6, 11, and 12).

John says, "If we say that we have not sin, we are deceiving ourselves, and the truth is not in us" (1 John 1:8). Let us not be deceived into thinking we cannot sin and be lost when the Bible so clearly teaches that we can. Nothing could please the Devil more than for you to believe that you cannot sin so as to be lost.

### WHEN WE FALL

The student with a logical mind will want to know, NOW, WHAT are we to do WHEN, and IF, we transgress God's law? The following passages will reveal God's plan for restoring the erring child of God.

1.	James 5:19-20 "My brethren, if any among strays from the truth, and one turns him back, let him know that he who turns a from the error of his way will save his soul from death, and will cover a multitude of sins."
2.	Galatians 6:1 "Brethren, even if a man is caught in any trespass, you who are spiritual, such a one in a spirit of gentleness; each one looking to yourself, lest you too be tempted."
3.	Simon was a child of God (Acts 8:13) for he had done what Christ commanded in Mark 16:16. He sinned when he thought he could buy the power of God with money (Acts 8:18-19). Peter commanded him to and to the Lord in order to be forgiven of his sin (Acts 8:22).
	NOTE: Do not confuse this to be what God expects one to do in order to be saved who is NOT His child. What RIGHT does one, who is not God's child, have to pray to the Father? Is God his Father IF he is Not God's Child? (1 Peter 3:12)
4.	John says that if our sins, God is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. (1 John 1:9)

From these passages, we can readily see that a child of God who has fallen into sin may be restored into fellowship with God and the church if he will repent of his sin, confess it, and pray for forgiveness of it. It is God's will that we do not sin, but if we DO sin, we have an advocate with the Father; Jesus Christ, the Righteous... and He is the propitiation (Satisfaction) for our sins (1 John 2:1-2).

The epistles were written to Christians who had already done all that God had commanded them regarding how to become a Christian. They were written to help the members of the church to live holy lives before God.

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	THE HOPE OF THE CHRISTIAN
	(Lesson 13)
be cit of in 15:	Those of us who have accepted the Bible as the Word of God and who have submitted to a authority of Christ by believing in Him, repenting of sins, confessing Him before men, and ing baptized for the remission of sins, are now Christians, members of the Lord's church, izens of the kingdom of God. We have blessings and joys which the world cannot give. One those blessings is the hope our life is only the beginning of our joy. Indeed, "If we have hoped Christ in this life only, we are of all men most to be pitied," so said Paul in 1 Corinthians 19. If you are a Christian, may this study be encouraging to you. If you are not a Christian, by it create within you a desire to lay hold of his hope while you have time.
1.	THOSE WHO ARE OUT OF CHRIST HAVE NO HOPE:
	(a) EITHER in life - Ephesians 2:12 "Remember that you were at that time from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having and without God in the"
	(b) OR in death - 1 Thessalonians 4:13 "But we do not want you to be uninformed, brethren, about those who are asleep, that you may not, as do the rest who have"
2.	THOSE WHO ARE IN CHRIST HAVE HOPE:
	(a) BOTH in life - Romans 12:12 "Rejoicing, persevering in tribulation, devoted to prayer."
	(b) AND in death - Proverbs 14:32 "The wicked is thrust down by his wrongdoing, but the has a when he"
3.	WITHOUT THE GOSPEL THERE IS NO HOPE:
	(a) Colossians 1:23 "If indeed you in the firmly established and, and not away from the of the that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister."
4.	WE HAVE A HOPE OF A RESURRECTION:
	(a) Acts 24:15 "having a in, which these men cherish themselves, that there shall be a of both the and the"
5.	OUR HOPE TURNS OUR THOUGHTS TOWARD HEAVEN:
	(a) Colossians 1:5 "because of the laid up for you in, of which you previously heard in the word of truth, the gospel."

	to His grathrough	reat the 1	3-4 "Blessed be the God and Father of our Lord Jesus Christ, who according mercy has caused us to be again to a an essurrection of Jesus Christ from the dead, to an which is and and will not for you."
6.	THIS HO	)PE	IS FOR THE FAITHFUL ONLY:
	(a) Hebr	ews	6:11 "And we desire that one of show the same so as to realize the assurance of until the"
7.	AS THE	ON	E WHO GIVES US HOPE IS PURE, SO MUST WE BE PURE:
	(a) 1 Joh himself,	ın 3:0	3 "And everyone has this fixed on Him as is"
8.	THOSE V	WHO	O ARE NOT FAITHFUL, WILL LOSE THEIR HOPE:
	(a) John away as	15:6 a _	o "If does not in, he is , and up; and they them, and them into the, and they are"
9.	THOSE V	WHO	D HAVE OBEYED, BUT BECOME UNFAITHFUL, NEED TO:
	(a) Acts 8	8:22	and in order to be forgiven.
	(b) 1 John	n 1:9	If we our sins, God will us.
TR	RUE OR FA	ALS	E (CIRCLE ONE)
Т	F	1.	The Christian is the only one who has hope for eternity. 1 Peter 1:3-4
Т	F	2.	Our hope is for a reign of Christ on earth. Colossians 1:5
Τ	F	3.	Every one professing to be a Christian has hope, whether he is pure or not. 1 John 3:3
Т	F	4.	One who becomes unfaithful and remains so, will be lost. 1 John 1:9
Т	F	5.	Once unfaithful, there is nothing one can do to be restored. Acts 8:22
les Ch	be a true a sons simpl ristian, ma	ınd f le an ay yo	hope these lessons have been helpful to you and that you are now determined aithful servant of God as a member of His church. We have tried to make the deplain so that you would not miss the instruction God has given. If you are about life be enriched and may you continue to grow in grace and knowledge. It is tall to the only time of which you are assured. (Reading the only the only time of which you are assured.)

e a [f seriously James 4:4 and John 9:4).

Being aware that many who study these lessons are not members of the church of the Lord, we wish to make it convenient for you to advise us of any desire on your part in which we may be of assistance. The Word of God, the gospel, is the only power we wish to use; therefore, we have not used pressure and will not do so. However, we would like to know your reaction to God's truth and will appreciate you checking any of the following statements which might apply in your case.

(	)	I now know the truth and wish to be saved from my past sins and become a member
		of the true church by being baptized into Christ for the remission of sins.

I am satisfied to remain outside of Christ and His body.

I desire further instruction and would appreciate having a Bible teacher come into my home for a series of lessons.